

1 UNITED STATES BANKRUPTCY COURT
2 NORTHERN DISTRICT OF CALIFORNIA
3 SAN FRANCISCO DIVISION
4

5 In re:	Bankruptcy Case
6 PG&E CORPORATION,	No. 19-30088 (DM)
7 - and -	
8 PACIFIC GAS AND ELECTRIC	Chapter 11
9 COMPANY,	(Lead Case)
10 Debtors.	(Jointly Administered)

11 CERTIFICATE OF SERVICE
12

13 I, Sonia Akter, do declare and state as follows:

14 1. I am employed at Prime Clerk LLC ("**Prime Clerk**"), the claims and noticing agent for
15 the debtors in the above-referenced chapter 11 bankruptcy cases.

16 2. On August 6, 2020, at my direction and under my supervision, employees of Prime
17 Clerk caused the following document to be served via first class mail on Brown Rudnick LLP, Attn:
18 David J. Molton, 7 Times Square, New York, NY 10036-6548:

- 19 • Notice of Filing of Transcript and Deadlines Related to Restriction and Redaction, a copy
20 of which is attached hereto as Exhibit A.

21 3. I declare under penalty of perjury under the laws of the United States of America, that
22 the foregoing is true and correct and that if called upon as a witness, I could and would competently
23 testify thereto.

24
25 Executed this 11th day of August 2020, at New York, NY.

26
27 /s/ Sonia Akter
28 Sonia Akter

Exhibit A

Form TRANSC

**UNITED STATES BANKRUPTCY COURT
California Northern Bankruptcy Court**

In re Debtor(s):

PG&E Corporation

Case No.: 19-30088 DM 11

Chapter: 11

**NOTICE OF FILING OF TRANSCRIPT
AND DEADLINES RELATED TO RESTRICTION AND REDACTION**

A transcript of the proceeding held on August 4, 2020 at 10:00 AM was filed on August 5, 2020. The following deadlines apply:

The parties have until Wednesday, August 12, 2020 to file with the court a Notice of Intent to Request Redaction of this transcript. The deadline for filing a request for redaction is Wednesday, August 26, 2020.

If a request for redaction is filed, the redacted transcript is due Tuesday, September 8, 2020.

If no such notice is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is Tuesday, November 3, 2020, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber,

Jason Gottlieb
Attn: Jason Gottlieb, Dir. of Tran. Ops.
7227 N 16th St. #207
Phoenix, AZ 85020

or you may view the document at the clerk's office public terminal.

Dated: 8/10/20

For the Court:

Edward J. Emmons
Clerk of Court
United States Bankruptcy Court